

Antropologia do Parentesco I: Antes de Schneider

Inventando o parentesco, a antropologia se inventou

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Esse curso introduz os alunos ao estudo antropológico do parentesco, o que equivale a uma introdução à antropologia, focando o período anterior às críticas maduras de Schneider, que se iniciam com o seu *American Kinship* de 1968 e atingem seu apogeu com o *Critique of the Study of Kinship*, de 1984. Espera-se que no próximo ano letivo um curso sobre o estudo antropológico do parentesco no período posterior à crítica do Schneider possa ser oferecido, mas os dois cursos são independentes, e os alunos podem cursar apenas um deles.

Os alunos devem observar que já há leitura para a primeira aula.

Aula 1: Princípios básicos

Holy, Ladislav 1996. *Anthropological Perspectives on Kinship*. London & Chicago: Pluto Press. (Introdução + Capítulo 1, 'First Principles', pp. 1-39).

Godelier, Maurice 2011. *The Metamorphoses of Kinship*. London & New York: Verso. (Capítulo 2: 'The components of kinship', pp. 75-86).

Bibliografia Complementar

Fox, Robin 1967. *Kinship and Marriage: An Anthropological Perspective*. London: Penguin Books.

Parkin, Robert 1997. *Kinship: An Introduction to the Basic Concepts*. Oxford: Blackwell.

Aula 2: Morgan e o início dos estudos de parentesco na antropologia

1. Morgan, Lewis Henry 1871. 'Classificatory kinship terminology among American Indians (Reprinted from *Systems of Consanguinity and Affinity of the Human Family*', pp 3-6, 10-13, 145-149). Em: Paul Bohannan and John Middleton (orgs.) *Kinship and Social Structure*. New York: The American Museum of Natural History. Pp. 3-18.

2. Eggan, Fred 1960. 'Lewis H. Morgan in kinship perspective'. Em: Gertrude Dole & Robert Carneiro (orgs.) *Essays in the Science of Culture: In Honor of Leslie A. White*. New York: Thomas Y Crowell Company. Pp. 179-201.

3. Eggan, Fred 1972. 'Lewis Henry Morgan's Systems: a reevaluation'. Em: Priscilla Reining (org.) *Kinship Studies in the Morgan Centennial Year*. Washington D.C.: The Anthropological Society of Washington. Pp. 1-17

4. Trautmann, Thomas 1984. 'Decoding Dravidian kinship: Morgan and McIlvaine'. *Man* (N.S) 19: 421-431.

5. Trautmann, Thomas 20

1. 'The whole history of kinship terminology in three chapters: before Morgan, Morgan, and after Morgan'. *Anthropological Theory* 1: 268-287.

Bibliografia Complementar

1. Almeida, Mauro 2010. 'Lewis Henry Morgan: 140 anos dos *Sistemas de Consanguinidade e Afinidade da Família Humana* (1871-2011)'. *Cadernos de Campo* 19: 309-322.

2. Murdock, George Peter 1949. *Social Structure*. New York: The Macmillan Company. (Capítulo 6 'Analysis of Kinship', pp. 91-112).

Aula 3: o debate sobre a "natureza do parentesco"

1. Gellner, Ernest 1957. 'Ideal language and kinship structure'. *Philosophy of Science* 24: 235-242.
2. Needham, Rodney 1960. 'Descent systems and ideal language'. *Philosophy of Science* 27: 96-101.
3. Gellner, Ernest 1960. 'The concept of kinship: with special reference to Mr. Needham's 'Descent systems and ideal language'". *Philosophy of Science* 27: 187-204.
4. Barnes, J. A. 1961. 'Physical and social kinship'. *Philosophy of Science* 28: 296-299.
5. Gellner, Ernest 1963. 'Nature and society in social anthropology'. *Philosophy of Science* 30: 236-251.
6. Barnes, J. A. 1964. 'Physical and social facts in Anthropology'. *Philosophy of Science* 31: 294-297
7. Beattie, John 1964. 'Kinship and social anthropology'. *Man* 64: 101-103.
8. Schneider, David 1964. 'The nature of kinship'. *Man* 64: 180-181.

Aula 4: Terminologias & Classificações

1. Keesing, Roger M. 1975. *Kin Groups and Social Structure*. New York: Holt, Rinehart and Winston. (Capítulo 7, 'Kin groups and kinship terminology', pp. 101-120).
2. Hocart, A.M. 1937. 'Kinship systems'. *Anthropos* B.D. 32, H 3/4: 545-551.

3. Lowie, Robert 1968. 'Relationship Terms'. Em: Paul Bohannan and John Middleton (orgs.) *Kinship and Social Structure*. New York: The American Museum of Natural History. Pp. 39-59.

4. Trautmann, Thomas and John Barnes 1998. "'Dravidian", "Iroquois" and "Crow-Omaha" in North American Perspective'. Em: Maurice Godelier, Thomas Trautmann & Franklin Tjon Sie Fat (orgs.). *Transformations of Kinship*. Washington & London: Smithsonian Institution Press. Pp. 27-58.

5. Trautmann, Thomas & Peter M. Whiteley 2012. 'Introduction: A classic problem'. Em: Thomas Trautmann & Peter M. Whiteley (orgs.) *Crow-Omaha: New Light on a Classic Problem of Kinship Analysis*. Tucson: University of Arizona Press. Pp. 1-21 (*Notem que não é a introdução toda*).

Bibliografia Complementar

1. Tax, Sol 1937, 'From Lafitau to Radcliffe-Brown: a short history of the study of social organization'. Em: Fred Eggan (org.) *Social Anthropology of North American Tribes*. Chicago: University of Chicago Press. Pp. 445-481

2. Kronenfeld, David 1989. 'Morgan vs. Dorsey on the Omaha cross/parallel contrast: theoretical implications'. *L'Homme* 29(1): 79-106.

3. Kronenfeld, David 2001. 'Morgan, Trautmann and Barnes, and the Iroquois-type cross/parallel distinction'. *Anthropos* BD96, H 2: 321-432.

4. Trautmann, Thomas 1981. *Dravidian Kinship*. Cambridge: Cambridge University Press. (Capítulo 2).

Formalismo Americano

Aula 5: Kroeber vs. Rivers (linguagem vs. sociologia)

1. Kroeber, Alfred 1909. 'Classificatory systems of relationship'. *The Journal of the Royal Anthropological Institute of Great Britain and Ireland* 39: 77-84.
2. Rivers, W.H.R. 1914 [1968] *Kinship and Social Organization*. New York: The Athlone Press. (Lecture 1: Classificatory Terminology and Cross-Cousin Marriage, pp 39-54; Lecture 3: The Classificatory System and Forms of Social Organization, pp. 75-96).
3. Schneider, David 1968. 'Rivers and Kroeber in the Study of Kinship'. *Comentário à Rivers, W.H.R. 1914 [1968] Kinship and Social Organization*. New York: The Athlone Press. Pp. 7-16.
4. Kronenfeld, David 1975. 'Kroeber v Radcliffe-Brown on kinship behaviour: the Fanti test case'. *Man* (N.S.) 10: 257-284.

Bibliografia complementar

1. Lowie, Robert 1917. *Culture and Ethnology*. New York: Basic Books. (Capítulo 5: Terms of Relationship).

Aula 6: Análise Componential e Análise Semântica

1. Goodenough, Ward 1956. 'Componential analysis and the study of meaning'. *Language* 32: 195-216
2. Wallace, Anthony & Atkins, John 1960. 'The meaning of kinship terms'. *American Anthropologist* 62: 58-80.
3. Goodenough, Ward 1965. 'Yankee kinship terminology: a problem in componential analysis'. *American Anthropologist* 67: 259-287.

4. Lounsbury, Floyd 1964. 'The formal analysis of Crow- and Omaha-type kinship terminologies. In: Ward Goodenough (org.) *Explorations in Cultural Anthropology: Essays in Honor of George Peter Murdock*. New York: McGraw Hill Book Company. Pp. 351-393.

Aula 7: A sociologia da algebra do parentesco

1. Goodenough, Ward 1956. 'Residence rules. *Southwestern Journal of Anthropology* 12: 22-37.

2. Scheffler, Harold 1962. 'Kindred and kin groups in Simbo Island social structure'. *Ethnology* 1: 135-157.

3. Scheffler, Harold 1966. 'Ancestor worship in anthropology: or, observations on descent and descent groups'. *Current Anthropology* 7: 541-551.

4. Leach, Edmund 1958. 'Concerning Trobriand clans and the kinship category tabu'. In: Jack Goody (org.) *The Development Cycle in Domestic Groups*. Cambridge Papers in Social Anthropology 1, 120-145.

5. Scheffler, Harold 1973. 'Kinship, descent and alliance'. In: John J. Honigmann (org) *Handbook of Social and Cultural Anthropology*. Chicago: Rand McNally and Company. Pp. 747-793.

Bibliografia Complementar

1. Needham, Rodney 1973. 'Prescription'. *Oceania* 43: 166-181.

Descendência e Segmentaridade: a tradição britânica

Aula 8: Descendência Unilinear e suas permutações

1. Fortes, Meyer 1944. 'The significance of descent in Tale social structure'. *Africa: Journal of the International African Institute* 14(7): 362-385.
2. Fortes, Meyer 1953. 'The structure of unilineal descent groups'. *American Anthropologist* 17-41.
3. Radcliffe-Brown, Alfred Reginald 1950. 'Introduction'. In: *African Systems of Kinship and Marriage*. A. R. Radcliffe-Brown & D. Forde (orgs), Ocford: Oxford University Press. Pp. 1-85.

Bibliografia Complementar

1. Dumont, Louis. 1971 [2006]. *Introduction to Two Theories of Social Anthropology: Descent Groups and Marriage Alliance*. Oxford: Berghahn Books. (Part II: The Theory of Unilineal Descent Groups, pp. 29-58.
2. Lewis, Ioan 1965. 'Problems in the comparative study of unilineal descent'. In: Fred Eggan and Max Gluckman (orgs) *The Relevance of Models for Social Anthropology*. Londres : Tavistock. Capítulo 3.

Aula 10: Segmentaridade e Política

1. Evans-Pritchard, Edward 1940. *The Nuer*. Oxford: Clarendon Press. (Capítulos IV-V).
2. Dresch, Paul 1986. 'The significance of the course events take in segmentary systems'. *American Ethnologist* 13: 309-324.
3. Dresch, Paul 1988. 'Segmentation: its roots in Arabia and its flowering elsewhere'. *Cultural Anthropology* 3: 50-67.
4. Verdon, Michel 1983. 'Segmentation among the Tiv: a Reappraisal'. *American Ethnologist* 10: 290-301.

Casamento e Aliança: A Tradição Francesa

Aula 11: As Estruturas Elementares do Parentesco

1. Lévi-Strauss, Claude 1949. *The Elementary Structures of Kinship*. Boston: Beacon Press (Capítulos I-V; IX-X; XV-XVIII).

Aula 12: Casamento, Residência, Afinidade

1. Lévi-Strauss, Claude 1949. *The Elementary Structures of Kinship*. Boston: Beacon Press. (Capítulos XI-XIII).

2. Dumont. Louis 1953. 'The Dravidian kinship terminology as an expression of marriage', "Correspondence A. R. Radcliffe-Brown"; "Comment (1981)". In: Louis Dumont *Affinity as a Value: Marriage Alliance in South India, with Comparative Essays on Australia*. Chicago: The University of Chicago Press. Pp. 3-35.

3. Gough, Kathleen 1959 [1968]. 'The Nayars and the definition of marriage'. In: Paul Bohannan & John Middleton (orgs) *Marriage, Family, and Residence*. New York: The Natural History Press. Pp. 49-71.

4. De Heusch, Luc 1981. 'A defence and illustration of the structures of kinship'. In: *Why Marry Her? Society and Symbolic Structures*. Cambridge: Cambridge University Press. Pp. 29-81.

Parentesco na Amazônia

Aula 13: Guianas

1. Rivière, Peter 1966. 'Age: a determinant of social classification'. *Southwestern Journal of Anthropology* 22: 43-60.

2. Kaplan, Joanna 1972. 'Cognation, endogamy and teknonymy: the Piaroa example'. *Southwestern Journal of Anthropology* 28: 282-297.

3. Silva, Márcio 1995. 'Sistemas dravidiano na Amazônia: o caso Waimiri-Atroari'. In: Eduardo Viveiros de Castro (org.) *Antropologia do Parentesco: Estudos Ameríndios*. Rio de Janeiro: UFRJ. Pp. 25-60.

4. Rivière, Peter 1987. 'Of women, men and manioc'. Em: H. O. Skar & F. Salomon (orgs.) *Natives and Neighbours in South America*. Gotemburgo: Ethnographic Museu. Pp. 178-201.

Aula 14: O Brasil Central

1. Coelho de Souza, Marcela 2002. 'O traço e o círculo: o conceito de parentesco entre os Jê e seus antropólogos'. Tese de doutorado, Museu Nacional, UFRJ. pp. 72-190.

Aula 15: Problemas Gerais

1. Schneider, David 1965. 'Some muddles in the models: or, How the system really works'. In: Fred Eggan and Max Gluckman (orgs) *The Relevance of Models for Social Anthropology*. Londres: Tavistock. Capítulo 2.

2. Viveiros de Castro, Eduardo 2002. 'O problema da afinidade na Amazônia'. In: Eduardo Viveiros de Castro *A Inconstância da Alma Selvagem*. São Paulo: Cosac & Naïfy. (Capítulo 2.)

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1. Henley, Paul 1996. 'South Indian Models in the Amazonian Lowlands'. *Manchester Papers in Social Anthropology* No. 1.

2. Viveiros de Castro, Eduardo 1998. 'Dravidian and related kinship systems'. In: Maurice Godelier, Thomas Trautmann & Franklin Tjon Sie Fat (orgs). *Transformations of Kinship*. Washington & London: Smithsonian Institution Press. Pp. 332-385.